

PERMISSION FORM FOR STUDENT FIELD TRIP

Dear Parents:

School:

The following trip has been arranged to complement the instructional program of your student. This trip has been approved according to the Board of Education Policy and guidelines established by the Superintendent of Schools. All school system policies and school rules are in effect for the duration of the trip. If you have any questions, please feel free to contact the Teacher-In-Charge.

Please complete the bottom portion of this form, **detach** and return with cash or check to the Teacher-In-Charge. If you can chaperone, please check the box at the bottom and provide your contact information.

Guilford Elementary School

Destination:	In-house Fire Safety House				This trip will be:			
Objective of the trip:	Educating students on fire emergencies			Student Day	Extended Day			
Class/Group:	2nd Grade			Ì X				
Departure date:	11/29/17	Time:	9:30 AM		Overnight	Non School Day		
Return date:	11/29/17	Time:	3:30 PM					
Bus Company:								
Public Transport:				If the trip returns after the regular student day, the parent will pick up the student at the school within 15 minutes of return. Alternate plans in case of postponement or cancellation:				
Cost per student:	\$0							
Checks payable to:	Guilford Elementary School						_	
Due Date:	11/17/17							
Meal Arrangements:	Normal lunch at GES							
Appropriate Attire:	Normal school attire (sneakers)		_					
Total # of Students:		66						
Anticipated Ratio of Chape	rones to Students:	1	:8					
Please contact the Teacher-In-Charge as soon as possible if you have any special needs regarding this trip. Teacher-In-Charge: Mrs. Maynard Contact number: 240-476-1252								
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THE HOWARD COUNTY PUBLIC SCHOOL SYSTEM RESERVES THE RIGHT TO CANCEL A TRIP AT ANY TIME IN ORDER TO ENSURE THE SAFETY OF BOTH STUDENTS AND STAFF MEMBERS. IF SUCH A CANCELLATION OCCURS, THE SCHOOL SYSTEM IS NOT RESPONSIBLE FOR ANY FINANCIAL LOSS INCURRED BY THE PARENT. THE SCHOOL SYSTEM IS ALSO NOT RESPONSIBLE FOR ANY LOST OR STOLEN PERSONAL ITEMS.								
I GRANT PERMISSION FOR								
☐ I AM AVAILABLE TO CHAPERONE AND ACCEPT THE DUTIES AND RESPONSIBLITIES OF THE POSITION.								
CHAPERONE NAME					SIGNATURE			
CHAPERONE PHONE NUMBER CHAPERONE EMAIL: IFAS #39502293 Packet Please detach and return this bottom portion with your payment to the Teacher-In-Charge								

Revised 7/2014



HOWARD COUNTY DEPARTMENT OF FIRE AND RESCUE SERVICES 6751 Columbia Gateway Drive, Suite 400, Columbia, Maryland 21046 410-313-6000

JOHN S. BUTLER, FIRE CHIEF

ALLAN H. KITTLEMAN, COUNTY EXECUTIVE

2017 - 2018 SAFETY HOUSE PROGRAM **PERMISSION SLIP**

School:						
Teacher:						
Date of visit:						
Name of Child:						
Please Check ONLY ONE:	na ^{de} Paga de Gara. Navenda estat					
My child has permission to tour the Safety House.						
My child does not have permission to tour the Safety House.						
Please indicate below any special considerations the firefighters should know about your child:						
Please check here if you wish for your child to be removed from the Safety House to the fog demonstration. For questions regarding the fog demonstration, please contact:						
Firefighter/Tim Sinz Howard County Fire & Rescue's Public Education Specialist 410-313-6520 fd3552@howardcountymd.gov						
The information you provide will be handled in a confidential manner. Information provided on this form will be shared with staff as necessary to maintain your child's safety.						
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Parent / Guardian Signature	Date					

Howard County Department of Fire and Rescue Services
Office of the Fire Marshal
6751 Columbia Gateway Dr.
Columbia, MD 21046
410-313-6040